

House Regulations and Administrative Procedures Committee
Rep. Chip Huggins, Chairman

Carl L. Anderson
First Vice-Chair

Terry Alexander
Jeff Bradley
Mike Burns
Shannon Erickson
Wendell Gilliard



Vacant
Sandy McGarry
Roger Nutt
Seth Rose
Mark Smith
Ashely Trantham

Trey Walpole
Director of Research

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Kami Thordahl
Executive Assistant

Regulations and Administrative Procedures Full Committee Meeting

MEETING NOTICE AND AGENDA

Immediately upon adjournment of the House

Thursday, April 28, 2022 - Blatt 410

A. Call to order

B. Prayer

C. Regulations Discussions:

Health and other Healthcare Industries

1. [Document 5049](#) - (LLR - Board of Medical Examiners) - Criteria for Physician Supervision of Nurses in Extended Role
Subcommittee Report: TBD on 4-26-22
2. [Document 5050](#) - (LLR - Office of Occupational Safety and Health) - Occupational Safety and Health Review Board
Subcommittee Report: TBD on 4-26-22

3. [Document 5073](#) - (LLR - Board of Barber Examiners) - Barber Examiners; Mobile Barbers; and Sanitary Rules Governing Barbers, Barbershops and Barber Colleges
Subcommittee Report: TBD on 4-26-22
4. [Document 5075](#) - (LLR - Board of Examiners for Licensure of Professional Counselors, etc.) - Counselors, Therapists, and Specialists
Subcommittee Report: TBD on 4-26-22
5. [Document 5083](#) - (LLR - State Athletics Commission) - Code of Ethics
Subcommittee Report: TBD on 4-26-22
6. [Document 5090](#) - (LLR - Board of Medical Examiners) - Emergency Licensure
Subcommittee Report: TBD on 4-26-22
7. [Document 5038](#) - (DDSN) - Appeal Procedures
Subcommittee Report: TBD on 4-26-22
8. [Document 5039](#) - (DDSN) - Research Involving Persons Eligible for Services
Subcommittee Report: TBD on 4-26-22
9. [Document 5040](#) - (DDSN) - Eligibility Determination
Subcommittee Report: TBD on 4-26-22

Environment and Natural Resources

10. [Document 5066](#) - (DNR) - Term and Conditions for the Public's Use of State Lakes and Ponds Owned or Leased by the Department of Natural Resources
Subcommittee Report: Recommend approval; send to full committee
11. [Document 5079](#) - (DNR) - Rule and Regulation Adopting Certain Federal Rules and Regulations
Subcommittee Report: Recommend approval; send to full committee
12. [Document 5095](#) - (DNR) - Channel Nets
Subcommittee Report: Recommend approval; send to full committee
13. [Document 5096](#) - (DNR) - Commercial Permit Duration
Subcommittee Report: Recommend approval; send to full committee
14. [Document 5097](#) - (DNR) - Gill Nets
Subcommittee Report: Recommend approval; send to full committee

15. [Document 5058](#) - (DHEC) - Hazardous Waste Management Regulations
Subcommittee Report: Withdraw and resubmit; send to full committee

Business, Commerce, and Administration

16. [Document 5076](#) - (LLR) - Engineers and Land Surveyors
Subcommittee Report: Recommend approval; send to full committee
17. [Document 5100](#) - (LLR) - Real Estate Appraisers Board
Subcommittee Report: Recommend approval; send to full committee
18. [Document 5104](#) - (Secretary of State) - Promulgation of Regulations Pursuant to the SC Electronic Notary Public Act
Subcommittee Report: Favorable; send to full committee
19. [Document 5105](#) - (DMV) - Driver Training Schools
Subcommittee Report: Favorable; send to full committee

D. Adjourn

****This agenda is subject to change.****